THE GOSPEL ACCORDING TO mark

Mark 6:1 – 7:23

- 6:1 Jesus is Rejected at Nazareth
- 6:7 Jesus Sends Out the Twelve Disciples
- 6:14 Herod and the Death of John the Baptist
- 6:30 Jesus Feeds Five Thousand
- 6:45 Jesus Walks on Water
- 6:53 Jesus Heals the Sick
- 7:1 Jesus Teaches about Inner Purity



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_ THE COST OF DISCIPLESHIP



Mark 6:1 – 6:3

Jesus left there and went to his hometown, accompanied by his disciples. When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

"Where did this man get these things?" they asked. "What's this wisdom that has been given him? What are these remarkable miracles he is performing? Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.



Mark 6:4

Jesus said to them, "A prophet is not without honour except in his own town, among his relatives and in his own home."



1. Rejection by family



Then Jesus went around teaching from village to village. Calling the Twelve to him, he began to send them out two by two and gave them authority over impure spirits.

These were his instructions: "Take nothing for the journey except a staff—no bread, no bag, no money in your belts. Wear sandals but not an extra shirt. Whenever you enter a house, stay there until you leave that town. And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a testimony against them."



Jesus' invitation

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Mark 6:8-9

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- 1. Rejection by family
- 2. Loss of pride and self-dependence



Mark 6:11

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- 1. Rejection by family
- 2. Loss of pride and self-dependence
- 3. Rejection by others



Mark 6:13-18, 30

They [the disciples] drove out many demons and anointed many sick people with oil and healed them.

King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him." Others said, "He is Elijah."

But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!"



Mark 6:13-18, 30

For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

³⁰ The apostles gathered around Jesus and reported to him all they had done and taught.



- 6:7 Jesus sends out the twelve
- 6:14 John the Baptist beheaded
- 6:30 The twelve report back



The Mark Sandwich

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- 1. Rejection by family
- 2. Loss of pride and self-dependence
- 3. Rejection by others:
 - persecution, imprisonment, death





The Pharisees and some of the teachers of the law who had come from Jerusalem gathered around Jesus and saw some of his disciples eating food with hands that were defiled, that is, unwashed.

So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?"



Mark 7:1-8

Jesus replied, "Isaiah was right when he prophesied about you hypocrites; as it is written:

'These people honour me with their lips, but their hearts are far from me. They worship me in vain; their teachings are merely human rules.'

You have let go of the commands of God and are holding on to human traditions."



Mark 7:15-23

Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them."

After he had left the crowd and entered the house, his disciples asked him about this parable. "Are you so dull?" he asked. "Don't you see that nothing that enters a person from the outside can defile them? For it doesn't go into their heart but into their stomach, and then out of the body." (In saying this, Jesus declared all foods clean.)



Mark 7:15-23

He went on: "What comes out of a person is what defiles them. For it is from within, out of a person's heart, that evil thoughts come—sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and defile a person."





The Pharisees' Mistakes

1. The source of religious authority



The Pharisees' Mistakes

- 1. The source of religious authority
- 2. The nature of defilement



- 1. Rejection by family
- 2. Loss of pride and self-dependence
- 3. Rejection by others: persecution, imprisonment, death
- 4. The discipline of a pure heart



- 1. Rejection by family
- 2. Loss of pride and self-dependence
- 3. Rejection by others: persecution, imprisonment, death
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How will you respond?

Nazareth

Herod

Pharisees

Disciples

